



**15<sup>th</sup> ANNUAL MENTAL ILLNESS AWARENESS DAY  
November 2, 2007 at The Huntington Hilton  
SPONSORSHIP & EXHIBITOR OPPORTUNITIES**

**Yes...Count us in as a supporter! (Please circle your selected package)**

**\$5,000 Gold Sponsor**

- \* Full page program ad
- \* Photo with keynote speakers
- \* Logo/Banner prominently displayed in main event area
- \* Prime exhibitor space
- \* Table for **ten (10)** guests at the event. **(Please submit list with names of guests attending)**

**\$3,000 Silver Sponsor**

- \* 1/2 page program ad
- \* Photo With keynote speaker
- \* Logo/Banner prominently displayed in exhibit area
- \* Prime exhibitor space
- \* Registration for **five (5)** company representatives. **(Please submit list with names of guests attending)**

**\$2,500 Reception Sponsor**

- \* 1/4 page program ad
- \* Photo With keynote speaker
- \* Signage at Reception and Logo (Banner) prominently displayed in main event area
- \* Registration for **three (3)** Company representatives. **(Please submit list with names of guests attending)**

**\$1,000 Bronze Sponsor**

- \* Photo with keynote speaker
- \* Exhibitor space
- \* Registration for **two (2)** company representatives. **(Please submit list with names of guests attending)**

**Exhibitor**

- \* \$500 Corporate or proprietary organization
- \* \$250 Not-for-Profit organization
- \* Exhibitor space
- \* Company listing in literature
- \* Registration for **one (1)** company representative. **(Please submit name of guest attending)**

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Company/Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, ST, ZipCode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Make check payable to: Clubhouse of Suffolk, and mail to  
Clubhouse of Suffolk, 939 Johnson Avenue, Ronkonkoma, NY 11779  
Questions, please call or email Mayra Spruill at (631) 471-7242 x1305  
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